



San Simon Fire District

Post Office Box 244
2249 W. Firehouse Lane
San Simon, AZ 85632
520-845-2439



Proudly Serving the Community Since 1966

NOTICE OF REGULAR BOARD MEETING

Tuesday, November 10, 2020

Agenda

6:00 pm

SAN SIMON FIRE DISTRICT
GOVERNING BOARD OF DIRECTORS

San Simon Fire Station
2249 West Firehouse Lane, San Simon, Arizona 85632

(520) 845-2439

NOTICE:

THIS REGULAR BOARD MEETING WILL BE HELD BOTH AT THE FIREHOUSE AND VIA CONFERENCE CALL. DISTRICT PUBLIC MEMBERS ARE INVITED TO JOIN THE MEETING EITHER IN PERSON AT THE FIREHOUSE OR BY PHONE CALL. DISTRICT PUBLIC MEMBERS ARE INVITED TO JOIN THE MEETING EITHER IN PERSON AT THE FIREHOUSE OR BY PHONE CALL. IF YOU COME IN PERSON TO THE MEETING, IT IS RECOMMENDED BY THE COUNTY AND THE GOVERNOR THAT YOU WEAR A MASK DUE TO COVID 19 STILL BEING DETECTED IN THE AREA.

CALL-IN NUMBER IS: (701)802-5094 ACCESS CODE: 7579687

Pursuant to A.R.S. 38-431.02 notice is hereby given to the members of the San Simon Fire District Governing Board and the general public that the San Simon Fire District Board will hold a meeting open to the public on the date and time and at the location as specified above.

The Board may vote to go into executive session on any agenda item pursuant to A.R.S. 38-431.03(A)(3), to discuss or consult with the district's attorney in person or via telephonic conference call. Board Members or other participants may attend the meeting by telephonic conference. The following topics and any variables thereto, will be subject to Board consideration, discussion, approval, or other action. All items are set for possible action.

A copy of the agenda provided to the San Simon Fire District Board is available for pickup once it is available at SSFD, 2249 W Firehouse Lane, San Simon, AZ 85632 by contacting the district at (520) 845-2439. Copies will be provided at the meeting also.
San Simon Fire District Regular Board Meeting

San Simon Fire District is an Equal Opportunity Provider and Employer



AGENDA

- 1. Call to Order.**
- 2. Roll Call.**
- 3. Declaration of any Conflict of Interest.**
- 4. Pledge of Allegiance.**
- 5. Approval of Agenda.**
- 6. Approval of Minutes from October 13, 2020 Regular Board Meeting.**
- 7. Approval of Minutes from October 13, 2020 Executive meeting**
- 8. Financial Report for October 2020**
 - A. Review discuss and possible approval of the financials for October 2020.**
 - B. Warrants to be approved/signed (List will be available at meeting)**
- 9. Board Reports.**
 - A. Board Chair – Rebecca Phifer**
 - B. Board Clerk – Mary Sparkman**
 - C. Board Member – Michele Larned**
- 10. Chief Report**
- 11. Administrative Report-Traci Kent**
- 12. Old Business - Update, review, discussion, and possible action on the following:**
 - A. Purchase Fire Truck**
 - B. How the down payment was handled for Purchase of Fire Truck**
 - C. Coffee Pot/Coffee Donation from Jays Travel Center where is it?**



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D. Toys donated by Mary Sparkman, where are they?

E. Missing July bills, where are they?

13. New Business

A. Municipal Accounts & Consulting, L.P.

B. InZone Bill—Pay one payment or breakup into installments

C. Food from Travel Center for Ceremony for both Chief's

D. Reimbursements for Board Member—guidelines and policy for when Board Members may be reimbursed

E. New Building

F. Satellite Estimate—Transport for new fire truck

G. 2020 Annual Report

PURSUANT to ARS 38-431.03(A)(1), the Board may vote to go into Executive Session, for personnel matters, discussion, consideration, or evaluation of employment of any of the individual holding the position(s) listed below. These items will not be open to the public unless such individual request that the matter be held in open session. If the individual request the discussion to be held in open session, the discussion will be held when the discussion and approval portion of the agenda is reached. The Board may vote to go into executive session on any agenda item pursuant to A.R.S. 38-431.03(A)(3), to discuss or consult with the district's attorney in person or via telephonic conference call.

14. Call to Public – Consideration and discussion of comments and complaints from the public. Those wishing to address the San Simon Fire District Board (or in lieu of Board, Administrator) need not request permission in advance except a Call to Public Form needs to be filled out at the beginning of each meeting. The Fire District Board is not permitted to discuss or take action on any item raised in the Call to the Public. (ARS 38-431.01(H)) However, individual Board Members (or in lieu of Board, Administrator) may be permitted to respond to criticism, direct staff to review a matter or ask that the matter be placed on a future agenda. The Fire District Board (or in lieu of Board, Administrator) cannot discuss or take legal action on any issue raised during the Call to the Public, unless that issue is listed on the agenda and the time of that discussion/action item.

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15. **Requests from board members for future agenda items** – A Governing Board Member may bring forth general topics for a future meeting agenda. The Governing Board may not discuss, deliberate or take any action on the topics presented, pursuant to A.R.S. § 38-431.02 (H).
16. **Next Board Meeting – 12/8/2020**
17. **Adjournment.**

Persons with a disability may request a reasonable accommodation by contacting the San Simon Fire Station at (520) 845-2439. Requests should be made as early as possible to arrange the accommodation. The Agenda is posted at the US Post Office, located at 2908 N. Arizona Ave., San Simon, AZ 85632. Only this location can be relied upon for official postings under the Arizona Open Meet Law. Any problems with the posting of this notice (i.e. someone taking it down) does not preclude the holding of the meeting for which the notice was posted, if the public body complied with all other public notice requirements pursuant to ARS §38-431.02(A)(1)(b).

CERTIFICATION OF POSTING

I hereby certify that this Notice/Agenda for November 10, 2020 Regular Board Meeting

was posted at the United State Post Office, San Simon, AZ

on _____ at _____ by _____

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CERTIFICATION OF POSTING

I hereby certify that this Agenda for Board Meeting was posted at United States Post Office, San Simon AZ.

on 11/16/2020 at 12:00
noon by Tracy Kent

